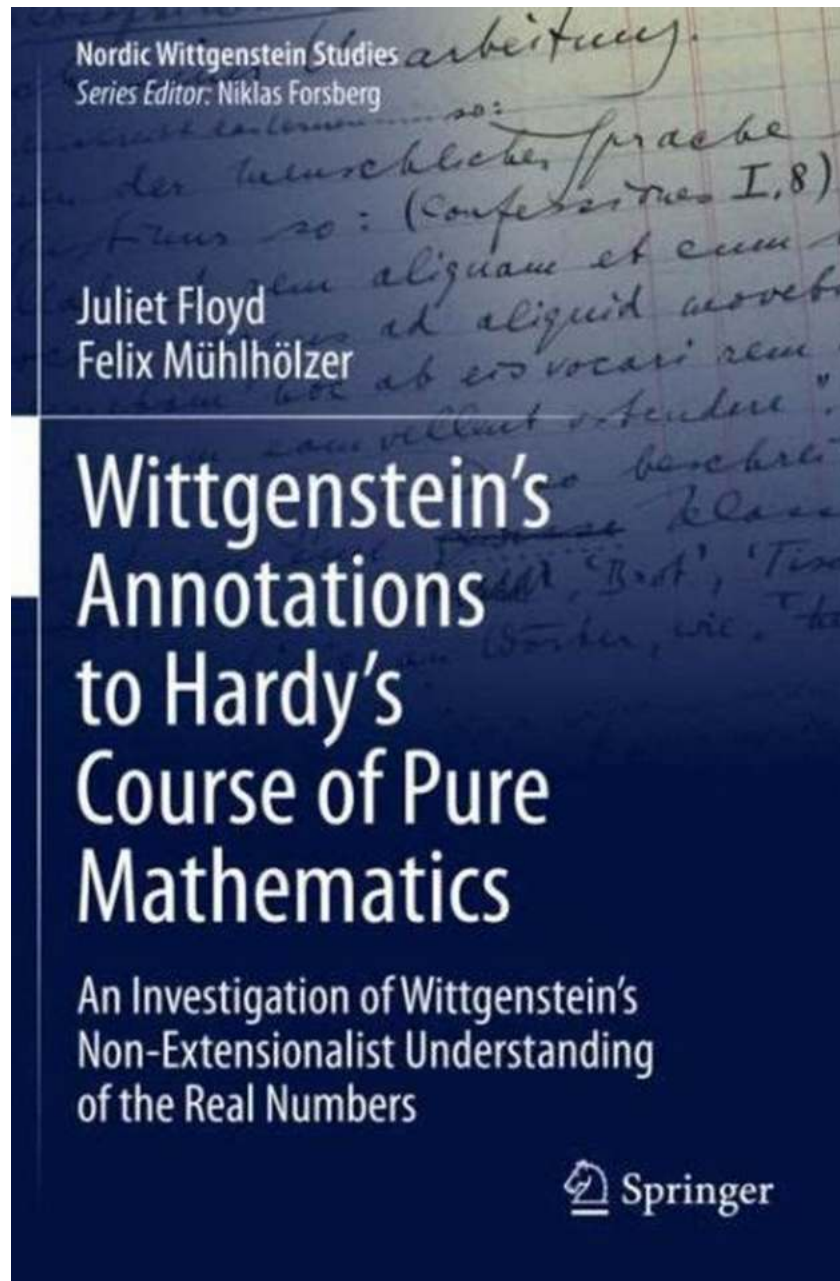


An Investigation Of Wittgenstein Non Extensionalist Understanding Of The Real



Ludwig Wittgenstein, one of the most influential philosophers of the 20th century, developed a unique and intriguing understanding of the concept of reality. In this article, we will embark on an investigation of Wittgenstein's non-extensionalist

perspective on the real and explore the implications it has for our understanding of existence.

Wittgenstein's philosophy is often associated with his major work, the "Tractatus Logico-Philosophicus," where he presents his early ideas concerning language, logic, and reality. Central to Wittgenstein's non-extensionalist understanding is the idea that reality cannot be reduced to a collection of objects or entities. Instead, he argues that reality is based on the significance of facts and their logical relationships.

Wittgenstein's Annotations to Hardy's Course of Pure Mathematics: An Investigation of Wittgenstein's Non-Extensionalist Understanding of the Real Numbers (Nordic Wittgenstein Studies Book 7) by D.N. Klyshko (1st ed. 2020 Edition, Kindle Edition)

★★★★★ 5 out of 5

Language : English
File size : 18932 KB
Text-to-Speech : Enabled
Screen Reader : Supported
Enhanced typesetting : Enabled
Word Wise : Enabled
Print length : 606 pages



The concept of extension is crucial to Wittgenstein's philosophy. Extension refers to the spatial and temporal boundaries of objects, which can be observed and measured. While extensionalist theories propose that reality is determined by the existent objects and their properties, Wittgenstein challenges this view by

emphasizing the importance of language and its role in shaping our understanding of reality.

According to Wittgenstein, language provides us with a framework for representing facts and expressing their logical relationships. He claims that the meaning of a word is determined by the way it is used in the language system, and this meaning is not reducible to the objects or properties it denotes.

Language, for Wittgenstein, is a tool that opens up a realm of possibilities for us to comprehend and describe the world, but it does not capture the essence of reality itself.

Wittgenstein's perspective on the real has profound implications for our understanding of existence. By focusing on the significance of facts and the role of language in their representation, he challenges traditional metaphysical views that prioritize the ontological status of objects. Instead, he suggests that reality is a complex web of interrelated facts, and our understanding of it is shaped by the linguistic framework we employ.

This non-extensionalist understanding of the real also resonates with Wittgenstein's later philosophy found in his posthumously published work, the "Philosophical Investigations." Here, Wittgenstein delves deeper into the nature of language and how it is used in various language games. He argues that the meaning of words is not fixed but rather evolves through their usage in specific social contexts. This language-game approach further supports his non-extensionalist understanding by highlighting the dynamic and fluid nature of reality.

By investigating Wittgenstein's non-extensionalist understanding of the real, we are encouraged to question traditional assumptions about the nature of existence. His emphasis on language and its role in shaping our understanding of reality

challenges us to recognize the limitations of reductionist views and invites us to explore alternative ways of comprehending the world around us.

In , Ludwig Wittgenstein's non-extensionalist understanding of the real offers a thought-provoking perspective on the nature of existence. By focusing on the significance of facts and the role of language in their representation, he challenges traditional extensionalist views and invites us to expand our understanding of reality. Wittgenstein's philosophy encourages us to reconsider the limits of reductionism and explore new possibilities in our quest to comprehend the intricacies of existence.

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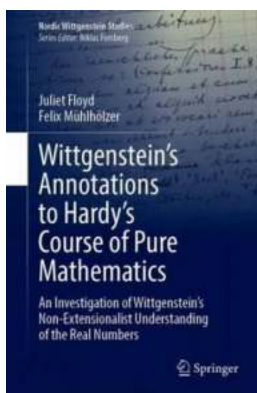
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This monograph examines the private annotations that Ludwig Wittgenstein made to his copy of G.H. Hardy's classic textbook, A Course of Pure Mathematics. Complete with actual images of the annotations, it gives readers a more complete picture of Wittgenstein's remarks on irrational numbers, which have only been

published in an excerpted form and, as a result, have often been unjustly criticized.

The authors first establish the context behind the annotations and discuss the historical role of Hardy's textbook. They then go on to outline Wittgenstein's non-extensionalist point of view on real numbers, assessing his manuscripts and published remarks and discussing attitudes in play in the philosophy of mathematics since Dedekind. Next, coverage focuses on the annotations themselves. The discussion encompasses irrational numbers, the law of excluded middle in mathematics and the notion of an "improper picture," the continuum of real numbers, and Wittgenstein's attitude toward functions and limits.



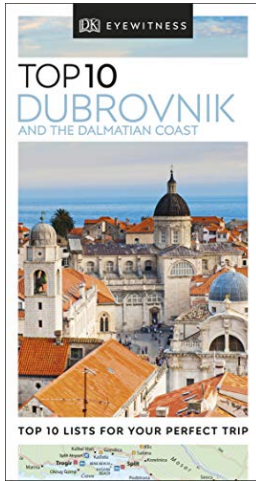
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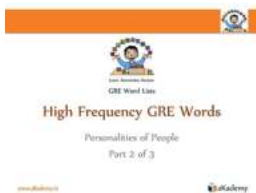
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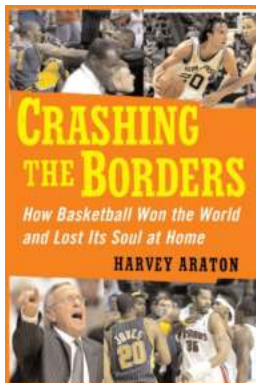
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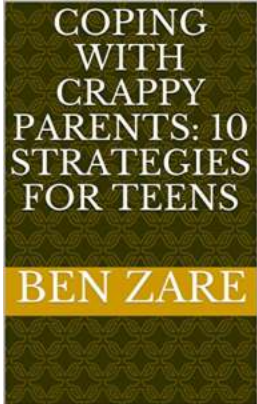
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